|  |  |
| --- | --- |
| Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

Abbreviations

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | 2 |  | 3 |  |  |  |  |  |
|  |  |  | 4 |  |  |  |  |  |  |  |  |  |  |  |
|  | 5 |  |  |  |  |  |  |  |  |  |  | 6 |  |  |
|  |  |  |  |  | 7 |  |  |  |  |  |  |  |  |  |
|  |  |  | 8 |  |  |  |  |  |  |  | 9 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 10 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | 11 |  |  | 12 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 13 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  | 15 |  |  |  |  |  |  |  |  |  |
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|  |  |
| --- | --- |
| **Across**  **1.** gal.  **4.** pkg.  **8.** oz.  **9.** c,  **12.** lb.  **13.** F.  **14.** pt.  **15.** min. | **Down**  **2.** T. or Tbsp.  **3.** t. or tsp.  **5.** C.  **6.** sq.  **7.** in  **10.** hr.  **11.** qt. |