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Chapter 7 Vocabulary

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| **Across****3.** (of a person) wretchedly unhappy or uncomfortable.**6.** Prudence, Justice, Fortitude, and Temperance**8.** He was a court prophet who lived in the time of David**10.** Collection of books including the Sacred Scripture of the Hebrew people as the People of God. Exodus (one of these books) is always a part of the liturgy.**11.** Described as the sum of the opposition, which experience shows to exist in the universe, to the desires and needs of individuals**15.** He was the youngest of eight sons of Jesse, a farmer and sheep breeder of the Israelite tribe of Judah. chosen by God, and anointed by Samuel**17.** We should banish our desires for whatever doesn't belong to us.**18.** Any evil or immoral action which inflicts God's Law and the inevitable consequences**19.** Encompass regulations on justice, respect and sexual conduct**20.** Against the moral law, implies inordinate desire often for another's possessions.**21.** Seeks to understand the personal redemptive activity of God within human history in order to effect His eternal saving intentions**22.** The process whereby people form a progressive sense of what is right and wrong, proper and improper.**23.** Primarily denotes a trial in which man has a free choice of being faithful or unfaithful to God.**24.** Religious Ethics | **Down****1.** Commonly it may refer to a specific event in a Christian's life in which God did something deemed particularly worth sharing**2.** The Sacred Scriptures of Christians comprising of the Old Testament and the New Testament**4.** It is a sign and a foreshadowing, of Christ's Passover from death to life**5.** The Good News: God is the true source of happiness, strength, hope, and wisdom.**7.** Faith, Hope, and Charity**9.** The covenant between God and Israel in the Old Testament**12.** The second part of the Bible recording the life and teachings of Christ and His followers.**13.** A promise of redemption by God to people as individuals rather than as a nation and on the basis of God's grace rather than a person's adherence to the Law of Christ**14.** Forbids unjustly taking or keeping the goods of one's neighbor and wronging him in any way with respect to his goods.**16.** The third person of the Trinity; God as spiritually active in the world |

   Nathan       David       Evil       Testimony       Miserable       Happiness       Sin       Holy Spirit       Bible       Old Testament       New Testament       Salvation History       New Covenant       Old Covenant       Moral Laws       Passover of Chosen People       "Do not steal"       "Do not covet"       Moral Development       Temptations       Covetousness       Moral Teaching       Cardinal Virtues       Theological Virtues