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| Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

James 1-5

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|  |  |  |  |  |  |  |  |  |  |  |  | 3E |  F |  F |  E |  C |  T |  I |  V |  E |  |  |  |  |  |  |  |  |  |
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|  |  |  |  | 6P |  O |  W |  E |  R |  F |  U |  L |  |  |  | 7P |  E |  R |  S |  E |  V |  E |  R |  E |  N |  C |  E |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  M |  | 8R |  |  |  |  |  |  |  |  |  |  R |  |  |  |  |  |  |  |
|  |  |  |  |  |  | 9D |  |  |  |  I |  |  I |  |  | 10S |  |  |  |  | 11P |  |  U |  |  | 12C |  |  |  |  |
|  |  |  |  |  |  |  I |  |  |  |  L |  |  G |  |  |  U |  |  | 13C |  |  U |  |  P |  |  |  O |  |  |  |  |
|  |  | 14F |  | 15P |  |  S |  | 16F |  A |  I |  T |  H |  |  | 17F |  A |  V |  O |  U |  R |  I |  T |  I |  S |  M |  |  | 18T |  |
|  |  |  O |  |  R |  |  C |  |  |  |  T |  |  T |  |  |  F |  |  |  N |  |  I |  |  S |  |  |  P |  |  |  A |  |
|  |  |  R |  |  O |  |  R |  | 19M |  |  Y |  |  E |  | 20D |  E |  E |  D |  S |  |  F |  |  |  |  |  A |  |  |  M |  |
|  |  |  G |  |  U |  |  I |  |  O |  |  |  |  O |  |  |  R |  |  |  I |  |  Y |  |  |  |  |  S |  |  |  I |  |
|  | 21W |  I |  S |  D |  O |  M |  |  T |  |  | 22S |  U |  B |  M |  I |  T |  |  D |  |  |  |  | 23L |  I |  S |  T |  E |  N |  |
|  |  |  V |  |  |  |  I |  |  I |  | 24J |  |  S |  |  |  N |  |  |  E |  |  |  | 25U |  |  |  I |  |  |  G |  |
|  |  |  E |  |  |  |  N |  |  V |  |  E |  |  N |  |  |  G |  |  |  R |  |  |  |  N |  |  |  O |  |  |  |  |
|  |  |  N |  | 26P |  E |  A |  C |  E |  M |  A |  K |  E |  R |  S |  | 27G |  R |  A |  C |  E |  |  D |  |  |  N |  |  |  |  |
|  |  |  |  |  |  |  T |  |  S |  |  L |  |  S |  |  |  |  |  |  T |  |  |  |  E |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  I |  |  | 28B |  O |  A |  S |  T |  | 29R |  E |  M |  E |  M |  B |  E |  R |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  O |  | 30M |  |  U |  |  |  |  |  |  |  |  |  |  |  |  S |  |  |  |  |  |  |  |
|  |  |  |  | 31C |  O |  N |  F |  E |  S |  S |  | 32C |  O |  M |  M |  A |  N |  D |  M |  E |  N |  T |  S |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  | 35T |  E |  M |  P |  T |  E |  D |  |  |  |  |  |  |  |  |  |  |  |  |

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| **Across****2.** then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and \_\_\_\_\_\_\_\_\_\_\_.**3.** The prayer of a righteous person is powerful and \_\_\_\_\_\_\_\_\_\_.**6.** The prayer of a righteous person is \_\_\_\_\_\_\_and effective.**7.** the testing of faith produces \_\_\_\_\_\_\_\_\_**16.** be rich in \_\_\_\_\_**17.** we must not show \_\_\_\_\_\_\_\_\_\_**20.** “You have faith; I have \_\_\_\_\_.”**21.** there are two kinds of \_\_\_\_\_\_**22.** \_\_\_\_\_\_\_\_\_ yourselves, then, to God**23.** do not merely \_\_\_\_\_\_ to the word **26.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ who sow in peace reap a harvest of righteousness.**27.**  But he gives us more \_\_\_\_\_\_\_\_\_\_**28.** you \_\_\_\_\_\_\_\_\_\_ in your arrogant schemes**29.** \_\_\_\_\_\_\_\_\_ what the word says **31.** Therefore \_\_\_\_\_\_\_ your sins to each other **32.** we must follow the \_\_\_\_\_\_\_\_\_\_\_ from the old testament**33.** Are they not the ones who are \_\_\_\_\_\_\_\_\_\_ the noble name of him to whom you belong?**34.** Be \_\_\_\_\_\_\_\_\_\_\_\_\_\_, then, brothers and sisters**35.** God cannot be \_\_\_\_\_\_\_\_ by evil  | **Down****1.** You see that his faith and his \_\_\_\_\_\_\_\_ were working together**4.** the tongue \_\_\_\_\_\_\_\_ the whole body **5.** the rich should have \_\_\_\_\_\_\_\_\_**8.** “Abraham believed God, and it was credited to him as \_\_\_\_\_\_\_\_\_\_\_\_\_,”**9.** favouring some and not caring for others is \_\_\_\_\_\_\_\_\_\_\_**10.** patience in the face of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**11.** \_\_\_\_\_\_\_\_\_\_ your hearts**12.** The Lord is full of \_\_\_\_\_\_\_\_\_\_\_\_ and mercy.**13.** then peace-loving, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ submissive, full of mercy and good fruit, impartial and sincere.**14.** If they have sinned, they will be \_\_\_\_\_\_\_\_.**15.** God opposes the \_\_\_\_\_\_\_\_\_\_\_**18.** \_\_\_\_\_\_ the tongue **19.** because you ask with wrong \_\_\_\_\_\_\_\_\_\_\_\_\_**24.**  he \_\_\_\_\_\_\_\_\_\_\_\_\_\_ longs for the spirit**25.** Who is wise and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ among you?**30.** then peace-loving, considerate, submissive, full of \_\_\_\_\_\_\_\_\_\_\_\_\_ and good fruit, impartial and sincere. |