The Absolutely True Diary of a Part-Time Indian by Sherman Alexie

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| **Across**  **2.** (adj.) likely or liable to be influenced or harmed by a particular thing  **4.** (adj.) taking effect from a date in the past  **11.** (verb) to be about to happen, usually something bad  **12.** (noun) slang for a North American Indian reservation  **13.** (adj.) elderly and infirmed  **14.** (adj.) last but one in a series of things; second to the last  **16.** (adj.) lacking in variation in tone or pitch  **17.** (adj.) deeply upset and agitated  **18.** having or showing the ability to speak fluently and coherently  **19.** (noun) a phrase or expression in which the same thing is said twice in different words  **20.** (noun) a North American Indian ceremony involving feasting, singing, and dancing | **Down**  **1.** (adj.) not able to be predicted  **3.** (adj.) performed or occurring as a result of a sudden inner impulse or inclination and without premeditation or external stimulus  **5.** (adj.) able to use the right and left hands equally well  **6.** (adj.) having had a previous owner; not new  **7.** (noun) the quality of being eccentric  **8.** (noun) a transparent tank of water  **9.** (proper noun) a tall slender pine tree, the most widespread conifer in western North America, often planted for timber or for ornamental uses  **10.** (adj) allowing light, but not detailed images, to pass through; semitransparent  **15.** (verb) to change matter into a stony substance; ossify |