The Absolutely True Diary of a Part-Time Indian by Sherman Alexie

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| **Across****2.** (adj.) likely or liable to be influenced or harmed by a particular thing**4.** (adj.) taking effect from a date in the past**11.** (verb) to be about to happen, usually something bad**12.** (noun) slang for a North American Indian reservation**13.** (adj.) elderly and infirmed**14.** (adj.) last but one in a series of things; second to the last**16.** (adj.) lacking in variation in tone or pitch**17.** (adj.) deeply upset and agitated**18.** having or showing the ability to speak fluently and coherently**19.** (noun) a phrase or expression in which the same thing is said twice in different words**20.** (noun) a North American Indian ceremony involving feasting, singing, and dancing | **Down****1.** (adj.) not able to be predicted**3.** (adj.) performed or occurring as a result of a sudden inner impulse or inclination and without premeditation or external stimulus**5.** (adj.) able to use the right and left hands equally well**6.** (adj.) having had a previous owner; not new**7.** (noun) the quality of being eccentric**8.** (noun) a transparent tank of water**9.** (proper noun) a tall slender pine tree, the most widespread conifer in western North America, often planted for timber or for ornamental uses**10.** (adj) allowing light, but not detailed images, to pass through; semitransparent**15.** (verb) to change matter into a stony substance; ossify |