|  |  |
| --- | --- |
| Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

World Environment Day 2017

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | 6 |  |  |  |  |  | 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | 8 |  |  |  |  | 9 |  |  |  |  |  | 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 11 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 13 |  |  |  |  | 14 |  | 15 |  |  |  |  |  |  |  |  |  |  |  | 16 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 17 |  |  |  |  |  |  |  |  |  | 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 19 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | 20 |  |  |  |  |  |  | 21 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 22 |  |  |  |  |  |  |  | 23 |  |  |  |  |  |  |  | 24 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 25 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **Across**  **8.** File \_\_\_\_\_\_\_\_-yearly return in Form VIII to the state board under "The Batteries (Management & Handling Rules), 2001.  **9.** Two major chemical namely "\_\_\_\_\_\_\_ and Alum" are used to primary treatment of effluent at our ZLD facility.  **10.** The ------------------------------ of India clearly states that it is the duty of the state to ‘protect and improve the environment and to safeguard the forests and wildlife of the country’.  **13.** Lupin Mandideep site is a \_\_\_\_\_\_\_\_\_ liquid discharge facility.  **14.** Environment \_\_\_\_\_\_\_\_\_\_\_\_ Act'1986 may also called EPA'1986.  **16.** TSDF means \_\_\_\_\_\_\_\_\_, storage, disposal facility  **17.** In the Environmental \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ every industry is required to provide information on its production, water and raw material consumption, pollution discharged and hazardous and solid wastes generated along with their disposal practices.  **18.** \_\_\_\_\_\_\_\_\_ includes any structure with the opening or outlet from or through which any air pollutants may be emitted.  **20.** Identification of EHS laws and regulations and its requirements is maintained and updated in the \_\_\_\_\_\_\_\_\_ .  **21.** COD/BOD/pH/\_\_\_\_\_parameters of effluent & treated effluent are analyzed on daily basis in Env. Lab.  **22.** Consent means  **23.** The Central Government may, by notification in official \_\_\_\_\_\_\_\_, make rules for carrying out the purpose of Act.  **24.** \_\_\_\_\_\_\_\_ means transportating document(s) prepared and signed by the occupier in accordance with Rule 19 (1).  **25.** \_\_\_\_\_\_\_\_\_ means any location wherein the processes incidental to waste generation, collection, reception, treatment, storage and disposal are carried out. | **Down**  **1.** In India, there are six laws related to ----------------- protection and wildlife.  **2.** A person who has control over the affairs of the factory or the premises called as  **3.** As per the Guideline for Audit of EHS Management system, a \_\_\_\_\_\_\_\_\_\_\_ compliance audit conducted yearly at site  **4.** The EPA (Environment Protection Act), 1986 came into force soon after the Bhopal Gas Tragedy and is considered an umbrella -------------------- as it fills many gaps in the existing laws.  **5.** During Introduction of new product or enhancement of product(s) a study of Environment Impact \_\_\_\_\_\_\_\_\_ must be done by an organization under EIA Notification,2006.  **6.** For effective and expeditious disposal of cases relating to environmental protection and conservation of forests and other natural resources,\_\_\_\_\_\_\_\_\_ Green Tribunal has been established on 18.10.2010  **7.** To monitor the \_\_\_\_\_\_\_\_\_ air quality, Lupin Limited, Mandideep has installed two AAQMS.  **11.** Environment\_\_\_\_\_\_\_\_\_\_\_ may also called as EC.  **12.** Under Companies Act, 2013 CSR is defined as Corporate \_\_\_\_\_\_\_\_\_\_ Responsibility.  **15.** Consent to\_\_\_\_\_ is must to continual production of any industry/organization,  **19.** Environmental \_\_\_\_\_\_\_\_\_\_ is defined as how Lupin's activities, products and/or services interact with the environment. |